

City Of Udall Est. 1881

UDALL CHIT CHAT

Issue No. 2

February 2024

In This Month's Issue:

**Council & 4H Minutes,
Upcoming Events, &
More...**



We send our Chit-Chats out via email as well. Our emailed copies are in color and have many more features that our printers can't offer. If you'd like a copy send us a message on Facebook or email at:

courtclerk@cityofudall.com

2024 Craft Bags

UNITED STATES OF AMERICA



February

- 6. Massachusetts
- 7. Maryland
- 8. South Carolina
- 9. New Hampshire
- 10. Virginia



*This will be a year-long activity!

*Keep your large clear bag to store your states in!
At the end of the year, you will have all 50 states to make a GIANT USA map!

2024
February



S	M	T	W	T	F	S
				1	2	3
				Guitar Jan 5-6 pm		Game Night 6-9 pm
4	5	6	7	8	9	10
	Library Board Meeting 6:30			Guitar Jan 5-6 pm		
11	12	13	14	15	16	17
				Guitar Jan 5-6 pm		
18	19	20	21	22	23	24
				Guitar Jan 5-6 pm		Art Class: 9am Leather knife holster
25	26	27	28	29		
				Guitar Jan 5-6 pm True Crime Club 7-8 pm		

Guitar Jam-Every Thursday 5-6 pm

Family Board Game Night- Feb 3rd 6-9 pm

Art Class: Feb 24th @ 9 am

True Crime Club: Feb 29th 7-8 pm

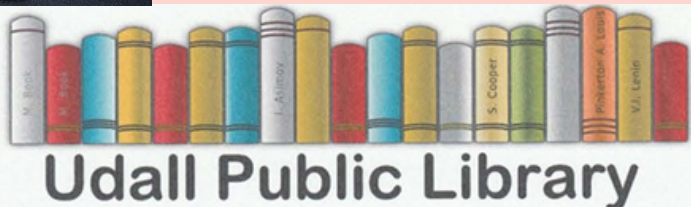
FREE CALENDAR BY SHININGMOM.COM

To register for art classes go to the library website and sign up under classes/Programs Tab or come into to the library to register. Our Craft Bags for 2024 will be State Themed!

<https://udall.scklslibrary.info/current-classes/>

**GUITAR
JAM**

THURSDAYS 5-6



Sponsored in part by South Central Kansas Library System— assisting member Libraries to provide excellent service to their communities.

UDALL CITY COUNCIL MEETING MINUTES

December 13th, 2023

The Udall City Council met for the City Council Meeting on Wednesday December 13th, 2023, at 6:30pm at the Udall City Building Council Room. Matt **McAllister**, Mayor, called the meeting to order. Council members present were Mitch **Kratochvil**, Randy **Hoffman**, Dan **Rutschman**, Jim **Caywood** and David **Franz**. Quorum established. Also, present were Andrew Marino, Jennifer Mays, Erik King, Dennis White, Craig Hopkins, David Dill, Kendra Boyer, Shayla Boyer, Dave Williams, Shonda Green and Leonard Mumford.

Modification to Agenda – None

MOTION by **Hoffman** to accept the consent agenda as presented. SECONDED by **Caywood**. **McAllister** called for a vote. All Ayes. MOTION Carried.

Business from the floor – Shonda Green – Thanked the Council for the Christmas Evening and shared all the good feedback she'd received. She also stated that any suggestions for next year would be appreciated. The Council thanked her, and Mrs. Green left the meeting.

Consent Agenda – MOTION by **Caywood** to accept the consent agenda as presented. SECONDED by **Hoffman**. **McAllister** called for a vote. All Ayes. MOTION Carried.

OLD BUSINESS

Stewart Addition – Smith and Oakes are putting the contract out to bid including both concrete and asphalt. He will talk to the bidders. Drawing discussion elevations and culverts. Leonard Mumford discussed buyers for lots. Temporary drive discussed. Dave Williams discussion.

MOTION by **Kratochvil** to enter Executive Session at 7:22pm to discuss legal to include the city attorney and ending at 7:37pm. SECONDED by **Hoffman**. **McAllister** called for a vote. All Ayes. MOTION Carried.

7:35pm – **McAllister** called the meeting back to order. No binding action taken.

Dave Williams discussion continues.

MOTION by **Franz** to no payment by D&T's Hauling for sewer repair at the community building. SECONDED by **Caywood**. **McAllister** called for a vote. All Ayes. MOTION Carried.

MOTION by **Caywood** to approve paying D&T's Hauling their final payment for the current work being done on the Stewart Addition. SECONDED by **Franz**. **McAllister** called for a vote. All Ayes. MOTION Carried.

MOTION by **Rutschman** to approve extending Mumford Contracting's Contract to October 1st, 2024. SECONDED by **Caywood**. **McAllister** called for a vote. All Ayes. MOTION Carried.

NEW BUSINESS

David Dill – Re –Zone on Williams to commercial for storage facility. Erik King – Rezone to C2. Send letters to neighboring property (see drawing). The city attorney will research and give Erik advice. Then the Zoning board will have a hearing for Council in January.

2024 Price Increases – Waste Connections – is covered by Ordinance 691. City Attorneys hourly price increase to \$180/hour ok.

2023 Encumbered Cash to be rescinded - \$265.00 Pump Generator, \$672.00 Westfall Electric – MOTION by **Kratochvil** to rescind both approved purchases. SECONDED by **Hoffman**. **McAllister** called for a vote. All Ayes. MOTION Carried.

Ordinances and Resolution for Vote -

GAAP Resolution 209A – MOTION by **Kratochvil** to approve. SECONDED by **Caywood**. **McAllister** called for a vote. All Ayes. MOTION Carried **Depository Resolution 350A** – MOTION by **Kratochvil** to approve. SECONDED by **Hoffman**. **McAllister** called for a vote. All Ayes. MOTION Carried.

CHARTER ORDINANCE 695 – Designating the city website as the official city newspaper – to be published in the Courier on Dec 19th and Dec 26th. Then sent to the Secretary of the State once it takes affect February 26th 2024. MOTION by **Kratochvil** to approve. SECONDED by **Rutschman**. **McAllister** called for a vote. All Ayes. MOTION Carried.

Ordinance 696 Amending and Raising Electrical Rates – MOTION by **Hoffman** to approve. Seconded by **Franz**. **McAllister** called for a vote. All Ayes. MOTION Carried.

Ordinance 673A Raising Court Costs – MOTION by **Hoffman** to approve. **SECONDED** by **Kratochvil**.

McAllister called for a vote. All Ayes. MOTION Carried.

Water Rates Proposal – Discussion of rate structure. MOTION by **Hoffman** to increase the minimum customer charge by \$1.00. The city attorney will draft the Ordinance. **SECONDED BY Caywood**. **McAllister** called for a vote. All Ayes. MOTION Carried.

2023 Notice of proposed property tax increase – Table to 2024

Sidewalk Project – Discussion – **Hoffman** heard from their attorney Thursday. Dollar General won't answer, he is waiting for them to respond to him.

116-118 E 1st – The city attorney said that this process is about 30 days out.

CMB Licenses – U Pump It and Udall Groceries – MOTION by **Hoffman** to approve both CMB licenses for 2024. **SECONDED** by **Rutschman**. **McAllister** called for a vote. All Ayes. MOTION carried.

SR2013 Bond Payment due \$46,406.25 to be mailed at the beginning of January. - Discussion of which funds to transfer from to the B&I fund. MOTION by **Hoffman** to pull ½ from electric and ½ from sewer. To be refunded with the January Distribution from the County. **SECONDED** by **Caywood**. **McAllister** called for a vote. All Ayes. MOTION Carried.

County requesting airplane information – City Attorney emailed them.

Christmas Lunch for the council and employees – Discussion. Use the mayoral budget for December. Secret Santa - \$20 cap.

Vacant Building – tabled to February

Udall Events Facebook page – discussion

COUNCIL MEMBERS REPORTS

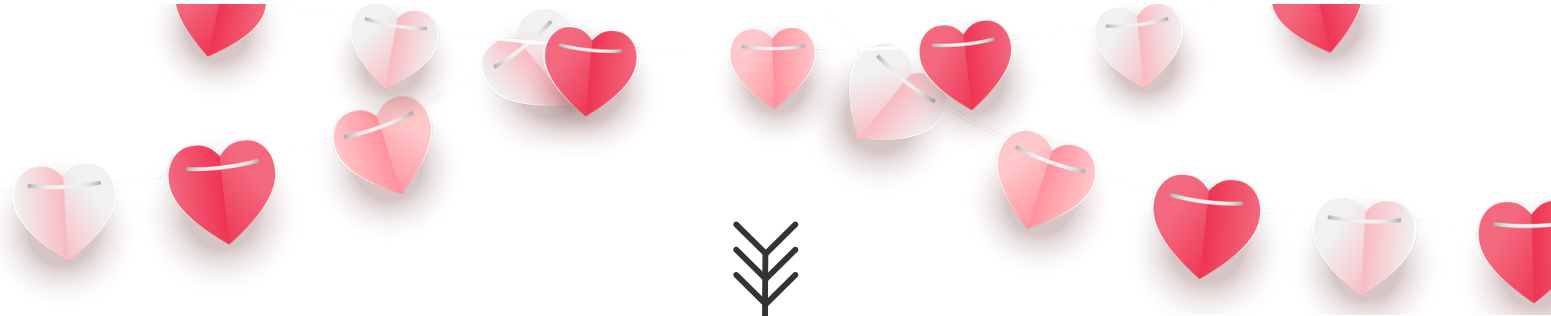
Rutschman – None, **Hoffman** – None, **Kratochvil** – Where are we on the audits. City Clerk will contact them and get a completion date for the 2020 Audit. **Caywood** – Is there a list of vacant houses? No. He will drive around town and make one. **Franz** – Invocation ok'd by council. Police Dept – None, Maintenance – None

Office – Galaxie quote for a new commercial printer/scanner/fax. Council discussion. We need to shop around.

Mayor – Christmas Discussion

MOTION by **Hoffman** to ADJOURN. **SECONDED** by **Caywood**. **McAllister** called for a vote. All Ayes. MOTION CARRIED

ADJOURN



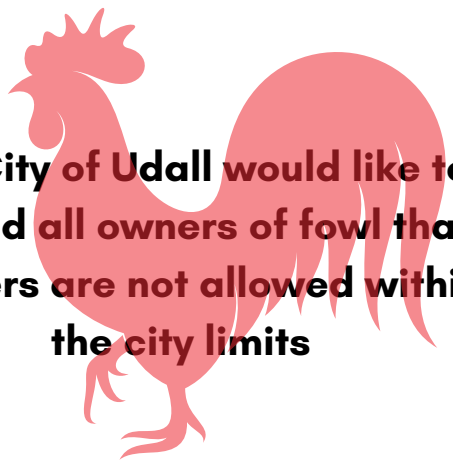
WATER SURVEY



Recently maintenance mailed out a water survey. Every single house **MUST** turn the survey in. If you have not turned your survey in, please send drop/mail it back to the City. If you need a new copy, please call City Hall. In February maintenance will be knocking on doors!



The City of Udall would like to remind all owners of fowl that roosters are not allowed within the city limits





Udall 4H



The Udall 4H called together their members on January 7th, 2024 at the Udall Community Building at 6:31 PM. Taylor **Ahlerich** led the Pledge of Allegiance, and Addie **Robinson** led the 4H pledge. Breana **Maxwell** read last month's minutes and they were received as read. Anthony **Jelinek** reported that the club already had 11 out of the 20 requirements to receive the Club Seal award. Jake **Jelinek**, the club's Treasurer, told the club that they had a beginning balance of \$3,949.17 and an ending balance of \$3,832.89. Amelia **Erb** gave the reporter's report, and Rachel **Jirak** announced the next council member's meeting was to be on the 8th. Lee **Preston** led the members in a game of four corners to refresh their memories of Robert's Rules, and the roll call question of the month was "If you could pick a superpower what would it be?". There were 5 Cloverbuds, 5 Guests, 26 adults, and 32 Members present. The Cloverbuds were dismissed to a back room to learn more about 4H while the members stayed to discuss business. Laura **Jelinek** announced that the Dorothy Wells' scholarship applications were due and that the winner will be announced at the February meeting. The club had fun coming up with ideas of things to potentially do for their community in the upcoming months including picking up roadkill, donating books to the Udall library, and donating to the blessings box. Luke **Ahlerich** made a motion to gift Stacy Brown a \$20 gift card for helping with the light pole display, and it was seconded and passed. Rachel **Jirak** made a motion to have each member's family give two things to the Blessings Box each monthly meeting. It was also seconded and passed as the Cloverbuds quietly filed back into their original seats among the members. The meeting was then turned over to Vice President Anthony **Jelinek**, who began with having Luke **Ahlerich** lead Education. Anthony **Jelinek** gave a presentation about different STEM projects, and Jake **Jelinek** taught the club how to make a sturdy Lego house. Taylor **Ahlerich** and Gentry **Dick** led birthdays to the January birthdays, and the club played Heads up Ts up for Recreation with Maddux **Wilson** and Weston **Pellegrini**.

The next meeting was set for February 4th, 2024 at the Community Building at 6:30. Refreshments were distributed by the Wilson and Lackey families. Andrew **Preston** made a motion to adjourn the meeting and it was seconded by Amelia **Erb**.



Meetings are the first Sunday of each month!

Support your local 4-H youth by signing up to be a

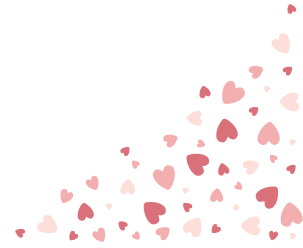
4-H Booster

We are always looking for community service projects to help our community out!

If your child is interested in joining please feel free to stop by and observe an active meeting!!

If there are any questions please contact our local

4-H Community Leader 316-204-4759



**CONNIE BUTLER HOMES
TEAM - KELLER WILLIAMS
SIGNATURE PARTNERS LLC**

Qessa Masters
620.218.8529
Qmasters@kw.com



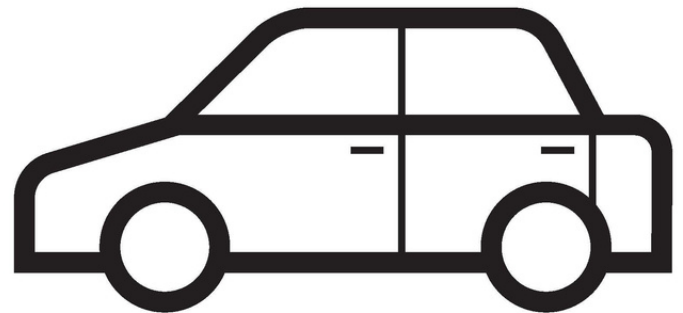
**PAULA YAUSSI REAL
ESTATE, LLC A KW
SIGNATURE PARTNER**

Paula Yaussi
316-648-6730
Paulayaussi@kw.com



**ACTION JACKSON
AUTOMOTIVE AND TIRE**

Jack & Teresa Kistler
620-782-3700
actionjackson@wheatstate.com



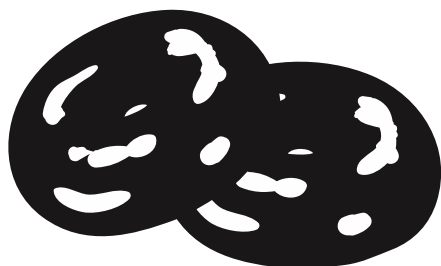
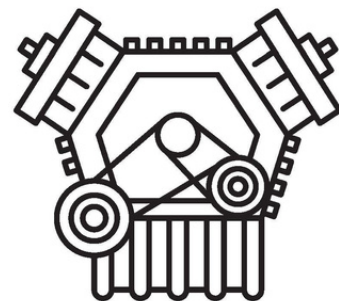
**WHEAT STATE
TECHNOLOGIES**

620-782-3302
care_team@wheatstate.com



**EASTERN STAR SMALL
ENGINE REPAIR**

Jason Tharp
316-312-8704



The Donut Stop
121 E 1st St.

Goza Chiropractic
103 S Main
316-871-9499

February 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
		Recycle Pickup 5:45pm - TOPS		Planning @6:00 pm	Senior Potluck @ Noon	
4	5	6	7	8	9	10
4H Meeting 6:30 @ Community Bldg	Fire Department Training @7:00 pm	5:45pm - TOPS	City Council Work Session @630 pm		Cooperettes @1:30 pm	Community Breakfast 7 am - 11 am
11	12	13	14	15	16	17
		Recycle Pickup 5:45pm - TOPS 6pm - Court @ 6 7pm - Community Bldg. Public Meeting	City Council City Council @630 pm		Meter Readings Taken Senior Potluck @ Noon	City Tree/Limb From 8 am-12pm
18	19	20	21	22	23	24
Meter Readings Taken	Fire Department Training @6:30 pm	Utility Payments 5:45pm - TOPS				
25	26	27	28	29	1	2
	Fire Department EMS Training @6:30 pm	Recycle Pickup 5:45pm - TOPS			Senior Potluck @ Noon	